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combining the theological methods of juan luis segundo and james h cone harry singleton sheds new light on the impact of race on the origin and development of theology in america in black theology and ideology singleton appropriates segundo s method of deideologization to argue that relevant theological reflection must expose religio political ideologies that justify human oppression in the name of god as a distortion of the gospel and counter them with new theological presuppositions rooted in liberation singleton then contextualizes segundo s method by offering the theology of james cone as the most viable example of such a theological perspective in america chapters are the black experience and the emergence of ideological suspicion the western intellectual tradition and ideological suspicion hermeneutical methodology and the emergence of exegetical suspicion a new hermeneutic and the case for indigenous deideologization harry h singleton iii ph d is assistant professor of comparative religions and african american religion in the religion philosophy department at benedict college columbia south carolina

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