

Ditaola Tsa Setswana

Dintshontsho Tsa Bo – Juliuse Kesara Customary Law Ascertained Volume 2 Customary Law Ascertained Volume 2 Kutlwano Educamus University of the North Jubilee Publication 1980 Sefalana Sa Ditso Tsa Setswana Botswana Notes and Records Introduction to Tswana Van Riebeeck-Vereniging Vir Die Publikasie Van Suid-Afrikaanse Historiese Dokumente Suid-Afrikaanse tydskrif vir Afrikatale Election Manifesto, 1969 L.P.L.P. 2nd Language Indaba Proceedings, Durban 29-31 March 2000 Dikeletso Tsa Basadi The National Bibliography of Botswana Botswana Democratic Party 1999 Manifesto African Healing Strategies On the Ball Culture, Experience and Pluralism William Shakespeare Hinz, Manfred O. O. Hinz University of the North (South Africa) Kgomotso Mogapi Alexander Sandilands Part Themba Mgadla Botswana Democratic Party Botswana Democratic Party Brian M. Du Toit Mercia Strieman Anita Jacobson-Widding

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dintshontsho tsa bo juliuse kesara is a translation into setswana of shakespeare's julius caesar by the renowned south african thinker writer and linguist sol t plaatje who was also a gifted stage actor plaatje first encountered the works of shakespeare when he saw a performance of hamlet as a young man it ignited a great love in him for the works of the elizabethan dramatist many years later he translated several of shakespeare's plays into setswana in a series called mabolelo a ga tsikinya chaka the sayings of shakespeare dintshontsho tsa bo juliuse kesara went to print five years after plaatje's death in 1937 published in the bantu later african treasury series by the university of the witwatersrand press his translations of shakespeare's plays into setswana helped to pioneer and popularise a genre the drama script that was previously not well known in southern africa it also showcased the rich range of setswana vocabulary and served plaatje's aim of developing the language dintshontsho tsa bo juliuse kesara ke phetolelo ya setswana ya julius caesar ya ga shakespeare ka mokwadi moakanyi wa moaforika le seitseanape sa puo sol t plaatje yo gape e neng e le modiragatsi yo o nang le bokgoni wa serala plaatje o rakane la ntlha le ditiro tsa ga shakespeare fa a bona tiragatso ya hamlet e sa le lekawana mme seo se ne sa tsosa lerato le le boitshegang mo pelong ya gagwe la ditiro tsa mokwadi yoo wa moelisabeta dingwaga di le dintsi morago ga foo o fetoletsi diterama tsa ga shakespeare di balwa mo puong ya setswana mo dikgatisong tsa mabolelo a ga tsikinya chaka the

sayings of shakespeare dintšhontšho tsa bo juliuse kesara e gatisitswe dingwaga di le tlhano morago ga loso lwa ga plaatje ka 1937 e gatisitswe mo metseletseleng ya bantu moragonyana african treasury series ya univeristy of the witwatersrand press go fetolela diterama tsa ga shakespeare mo setswaneng go thusitse go godisa le go naya serodumo mokwalo wa boitlhamedi wa diterama o o neng o sa tlwaelega thata mo malobeng go bontshitse gape khumo le nonofo ya tlolofoko ya setswana mme ga thusa plaatje go tlhabolola puo ya gaabo jaaka e ne e le maikaelelo a gagwe

customary law ascertained volume 2 is the second of a three volume series in which traditional authorities in namibia present the customary laws of their communities it contains the laws of the bakgalagari the batswana ba namibia and the damara communities the recognised traditional authorities in namibia are expected to ascertain the customary law applicable in their respective communities and to note the most important aspects of the laws in written form the ministry of regional and local government housing and rural development and the council of traditional leaders therefore initiated the ascertainment of customary law the ascertainment project is housed in the human rights and documentation centre of the university of namibia the former dean of the faculty of law of the university of namibia professor manfred o hinz has directed the project since its inception

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dintlha tsa lokwalo lo di akaretsa mokokotlo wa boleng jwa puo le ditso tsa setswana ke thuto e e naalanwang go tswa bagolong go ya dikokomaneng

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the essays in the first of the three parts of the book deal with issues of illness and healing as culture in the second part sociological and psychological perspectives are presented and the final part is concerned with intra and intercultural aspects of medical pluralism

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